

In the fullness of time, God the Father sent His Son to enter this fallen world on a mission to redeem His people. He was born of a virgin, without a sin nature, to live a sinless life. Jesus was born under the divine law so that He would fully obey it on behalf of disobedient sinners who have repeatedly broken it. This active obedience of Christ fulfilled all the righteous demands of the law. By keeping the law, the Son of God achieved a perfect righteousness, which is reckoned to believing sinners so that they are declared righteous, or justified, before God.

This sinless life of Jesus further qualified Him to go to the cross and die in the place of guilty, hellbound sinners. On the cross, Jesus bore the unmitigated wrath of the Father for the sins of His people. In this vicarious death, the Father transferred to His Son all the sins of all those who would ever believe in Him. As a sin-bearing sacrifice, Jesus died a substitutionary death in the place of God's elect. On the cross, He propitiated the righteous anger of God toward the elect. By the blood of the cross, Jesus reconciled the holy God to sinful man, establishing peace between the two parties. In His redeeming death, He purchased His bride—His elect people—out of bondage to sin and set her free.

Jesus' death did not merely make all mankind potentially savable. Nor did His death simply achieve a hypothetical benefit that may or may not be accepted. Neither did His death merely make all mankind redeemable. Instead, Jesus actually redeemed a specific people through His death, securing and guaranteeing their salvation. Not a drop of Jesus' blood was shed in vain. He truly saved all for whom He died. This doctrine of definite atonement is sometimes called limited atonement.

EFFECTUAL CALLING

With oneness of purpose, the Father and the Son sent the Holy Spirit into the world to apply this salvation to those chosen and redeemed. The Spirit came to convict the elect of sin, righteousness, and judgment and to turn to the Son all whom the Father gave to Him. At the divinely appointed time, the Spirit removes from each elect person his unbelieving heart of stone, hardened and dead in sin, and replaces it with a believing heart of flesh, responsive and alive unto God. The Spirit implants eternal life within the spiritually dead soul. He grants the chosen men and women the gifts of repentance and faith, enabling them to believe that Jesus Christ is Lord. Suddenly, all things are made new. New life from the Spirit produces new love for God. New desires to obey the Word of God produce a new pursuit of holiness. There is a new life direction, lived with new passion for God. These born-again ones give evidence of their election with the fruit of righteousness. This call from the Spirit is effectual, meaning the elect will certainly respond when it is given. They will not finally resist it. Thus, the doctrine of effectual calling is sometimes called the doctrine of irresistible grace.

PRESERVING GRACE

Once converted, every believer is kept eternally secure by all three persons of the Trinity. All whom God foreknew and predestined in eternity past, He will glorify in eternity future. No believer will drop out or fall away. Every believer is firmly held by the sovereign hands of the Father, Son, and Holy Spirit, never to be lost. None of Jesus' sheep for whom He laid down His life will perish. The Holy Spirit permanently seals in Christ all whom He draws to faith. Once born again, none can ever be unborn. Once a believer, none can ever become an unbeliever. Once saved, none will ever be-come unsaved. God will preserve them in faith forever, and they will persevere until the end. Thus, the doctrine of preserving grace is often called the doctrine of the perseverance of the saints.

From beginning to end, salvation is of the Lord. In reality, these five doctrines of grace form one comprehensive body of truth concerning salvation. They are inseparably connected and therefore stand or fall together. To embrace any one of the five necessitates embracing all five. To deny one is to deny the others and fracture the Trinity, setting the three persons at odds with one another. These doctrines speak together with one voice in giving the greatest glory to God. Such high theology produces high doxology. When it is rightly understood that God alone—Father, Son, and Spirit—saves sinners, then all glory goes to Him.

Source: Steven Lawson, *TULIP and The Doctrines of Grace*, Tabletalk magazine, 2019: <https://www.ligonier.org/blog/tulip-and-doctrines-grace/>



Providence Bible-Presbyterian Church

篤信聖經長老會懷恩堂

Volume V, Bulletin No. 45

5th May 2019

第五期, 45号刊

2019年 五月五日

Sunday Worship Service: 2:00 pm 主日崇拜: 下午二点, Sunday School: 2:30 pm 主日学: 下午二点半

Worship at: 聚会地址: 247 Main North Rd, Sefton Park, South Australia 5083

Mailing Address 邮件地址: 169 Brougham Dr, Valley View, South Australia 5093

Email 电邮: pastor@providencebpcchurch.org, Church Website 教会网址: www.providencebpcchurch.org

Pastor: Pastor David Weng, Advisory Pastor: Rev. (Dr) Edward Pauwe 牧师: 翁志仁牧师, 顾问牧师: 包爱华牧师 (博士)

Landline 电话: 08 8263 9689, Mobile 手机: 0408 8068 65

TULIP and The Doctrines of Grace

The central truth of God's saving grace is succinctly stated in the assertion, "Salvation is of the Lord." This strong declaration means that every aspect of man's salvation is from God and is entirely dependent upon God. The only contribution that we make is the sin that was laid upon Jesus Christ at the cross. The Apostle Paul affirmed this when he wrote, "From Him and through Him and to Him are all things" (Rom. 11:36). This is to say, salvation is God determined, God purchased, God applied, and God secured. From start to finish, salvation is of the Lord alone.

This truth is best summarized in the doctrines of grace, which are total depravity, unconditional election, definite atonement, effectual calling, and preserving grace. These truths present the triune God as the author of our salvation from beginning to end. Each member of the Godhead—Father, Son, and Spirit—has a part to play in redemption, and they work together as one God to rescue those perishing under divine wrath. In perfect unity, the three divine persons do the work that hellbound sinners, utterly unable to save themselves, cannot do.

TOTAL DEPRAVITY

The first man, Adam, sinned, and his transgression and guilt were immediately imputed to all mankind (Christ excepted). By this one act of disobedience, he became morally polluted in every part of his being—mind, affections, body, and will. By this sin, death entered the world, and Adam's fellowship with God was broken.

Adam's guilt and corruption were transmitted to his natural offspring at the moment of conception. In turn, each of his children's children inherited this same radical fallenness. Subsequently, it has been passed down to each generation to the present day. Adam's perverse nature has spread to the whole of every person. Apart from grace, our minds are darkened by sin, unable to understand the truth. Our hearts are defiled, unable to love the truth. Our bodies are dying, progressing to physical death. Our wills are dead, unable to choose the good. Moral inability to please God plagues every person from their entrance into the world. In their unregenerate state, no one seeks after God. No one is capable of doing good. All are under the curse of the law, which is eternal death.

UNCONDITIONAL ELECTION

Long before Adam sinned, God had already decreed and determined salvation for sinners. In eternity past, the Father chose a people in Christ who would be saved. Before time began, God elected many from among mankind whom He purposed to save from His wrath. This selection was not based upon any foreseen faith in those whom He chose. Nor was it prompted by their inherent goodness. Instead, according to His infinite love and inscrutable wisdom, God set His affection upon His elect.

The Father gave the elect to His Son to be His bride. Each one chosen was predestined by the Father to be conformed to the image of His Son and to sing His praises forever. The Father commissioned His Son to enter this world and lay down His life to save these same chosen ones. Likewise, the Father commissioned the Spirit to bring these same elect ones to faith in Christ. The Son and the Spirit freely concurred in all these decisions, making salvation the undivided work of the triune God.

DEFINITE ATONEMENT

ORDER OF WORSHIP

主 日 崇 拜 程 序

Prelude

序乐

The Lord is in His Holy Temple

主在圣殿中

Hymn

唱诗

More Holiness Give Me

求赐我神圣心

Call to Worship

宣召

Pastor David Weng

翁志仁 牧师

Pastoral Prayer

牧祷

Pastor David Weng

翁志仁 牧师

Opening Hymn

唱诗

Praise Him ! Praise Him!

赞祂赞祂

Sermon

证道

Chosen to Bear the Name of Christ

被拣选出来背负基督的名

Messenger: Pastor David Weng, Interpreter: Guan Bin

讲员：翁志仁 牧师，传译：官 斌 姐妹

Invocation/Gloria Patri

祷告/荣耀颂

Responsive Reading

启应经文

1 Peter 4:12-5:6

Michael Noble

彼得前书 4:12-5:6

翁志仁 牧师

Closing Hymn

诗歌

Take the Name of Jesus with You

忧苦弟兄容我劝你

Benediction/Threefold Amen

祝祷/阿们颂

Pastor David Weng

翁志仁 牧师

Tithes & Offerings

奉献

Silent Prayer & Postlude

默祷散会

The Lord Bless You and Keep You

愿主赐福看顾你

Doxology & Offertory Prayer

三一颂和感恩祷告

Announcements

报告事项

Scripture Reading

读经

Acts 9:1-16

Michael Noble

使徒行传 9:1-16

翁志仁 牧师

THEME FOR 2019: Make Disciples of All Nations (Matthew 28:19,20)

2019 年的教会主题：使万民作门徒 (马太福音 28:19,20)

ANNOUNCEMENTS

1. Welcome to Providence Bible-Presbyterian Church! If you are a visitor here, please fill in the visitor's card so we can get in touch with you and please stay behind for refreshment and fellowship.

2. If you would like to know more about today's message or the Christian gospel, please feel free to approach Pastor Weng or any of our members.

3. There is Lord's Supper next Sunday. Please come prepared to partake the elements.

4. There is Catechism class after the service today.

MEMORY VERSE

If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (1 Peter 4:14)

WCF SHORTER CATECHISM

18. Wherein consists the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam's first sin,[1] the want of original righteousness,[2] and the corruption of his whole nature,[3] which is commonly called original sin; together with all actual transgressions which proceed from it.[4]

[1] Romans 5:12, 19 [2] Romans 3:10 [3] Psalm 51:5 [4] Genesis 6:5

NEXT LORD'S DAY (12/05/19)

TITLE	RESPONSIVE READING/TEXT	MESSENGER
Cornelius: The God-Fearing Gentile	Acts 10:25-43/Acts 10:1-8; 21-24	Pastor David

THIS WEEK'S MEETINGS & NEXT LORD'S DAY (6 May 2019– 12 May 2019)

DATE	MEETING/ACTIVITIES	TIME & VENUE
Wed 8 May	Prayer Meeting	7-8pm, 169 Brougham Dr, Valley View
Thus 9 May	Ladies' Fellowship	10am, 169 Brougham Dr, Valley View
Sun 12 May	Worship Service	2:00-3:20pm, Church
Sun 12 May	Children's Sunday School	2:30-3:30pm, Church
Sun 12 May	Catechism Class	3:45-4:15pm, Church

LAST SUNDAY'S ATTENDANCE AND OFFERINGS (28th April 2019)

Sunday Service Attendance	21	General Offerings	\$203.05
		Mission Fund	\$30.00
		Building Fund	Total: \$1560.00

PRAYER ITEMS & SUPPLICATIONS

1. Thanksgiving: For God's providence, protection and provision in the past week. Thank God for visitors in our midst today! Thank God for Cathy and Daniel's safe arrival to Adelaide.
2. Pray for forgiveness of sins, our personal walk with the Lord and grace to live a sanctified life.
3. Pray for the Australian government to rule our country with justice and equity and for God's guidance in the parliament.
4. **Pray for Australian Federal Election on 18 May. May God guide the voters and grant them wisdom as they cast their votes.**
5. Pray for God's protection upon Israel and the salvation of the Jews.
6. Pray for the escalating persecution of Chinese house church Christians across China.
7. Pray for missionaries around the world for protection, provision and for God's grace in the ministry and guidance: Brother Haiseng Lim and Evangelist Juniar and Helmi's ministry in Mentawai islands West Sumatra.
8. Pray for those who are involved in the ministry of Providence B-P Church in 2019: Pulpit, Scripture reading, sermon interpreting, music ministry, ushering, logistics & PA, Adult's/Children's Sunday School, Wed Prayer Meeting Family Fellowship, Ladies Fellowship, church bulletin and etc.
9. Pray for God's guidance to start a youth Bible Study/fellowship.
10. Pray for evangelistic work and outreach in and around Sefton Park.
11. Pray for Uni students: Shaun Shen, Esther Lim and Jamie Kellie. Grace Han and Evelyn Yeo planning to study in Adelaide.
12. Pray for God's provision for John and Michelle in China.
13. Pray for the salvation of family members, loved ones and friends.
14. Pray for those who are distressed over various issues in life and are discouraged for different reasons.
15. Pray for God's guidance for those who are looking for jobs: John and Michelle (China).
16. Expectant mother: Michelle Yan.
17. Health and healing: Rev. Edward Paauwe, Rev. Okman Ki, David Paauwe, Michael Noble, & Bro. Kuan Pang Loh.
18. Journey Mercies: Rev. & Mrs. Edward Paauwe (Adelaide) & Melissa's mom (Singapore).

报告事项

1. 欢迎您前来笃信圣经长老会怀恩堂参加崇拜。如果您是第一次来参加敬拜，请填写新朋友联络卡，以便我们能与您联系！聚会后请留下来与我们交通与团契。
2. 若您想更了解今天的信息或基徒教的福音，请向翁牧师或任何一位会友寻问。
3. 下礼拜天是圣餐主日，请弟兄姐妹预备心领受圣餐。
4. 今天崇拜后有要里问答课程。

金句背诵

你们若为基督的名受辱骂，便是有福的；因为神荣耀的灵常住在你们身上。
(彼前 4:14)

威斯敏斯要理问答

问18：世人陷在罪恶境况中，那个罪恶在于什么？

答：世人陷在罪恶境况中，那个罪恶在于：一、亚当初犯的罪孽，二、原来义性的丧失，三、全性的腐败，就是通常所说的原罪，四、各人从原罪所发生的本罪。

[1] 罗 5:12, 19 [2] 罗 3:10 [3] 诗 51:5 [4] 创 6:5

下主日(2019年 五月十二日)

题目	启应经文/讲道经文	讲员
哥尼流：一个敬畏神的外邦人	使徒行传 10:25-43/使徒行传 10:1-8; 21-24	翁志仁 牧师

这周的聚会与下主日崇拜(2019年 五月六日至五月十二日)

日期	聚会	时间与地点
星期三, 五月八日	祷告会	晚间七点, 169 Brougham, Valley View
星期四, 五月九日	姐妹团契	上午十点, 169 Brougham, Valley View
星期天, 五月十二日	主日崇拜	下午二点至三点二十分, 教堂
星期天, 五月十二日	儿童主日学	下午二点半至三点三十分, 教堂
星期天, 五月十二日	要里问答班	下午三点四十五至四点二十分, 教堂

上主日聚会人数与奉献 (2019年 四月二十八日)

主日崇拜人数	21	主日崇拜奉献	\$203.05
		宣教奉献	\$30.00
		建堂基金	总额: \$1560.00

代祷事项

1. 感谢事项：神过去一周对我们的看顾，保守及供应。感谢神带领新朋友来到我们当中！感谢神带领 Cathy and Daniel Noble 平安回到阿德莱德。
2. 求神赦免我们的过犯，使我们与祂的关系密切与恩典来过着分别为圣的生活。
3. 为澳大利亚的官员能以公义来治国，国会有神的带领祷告。
4. 为澳大利亚在五月十八日的连邦大选。求神带领也赐智慧给选民来投票
5. 为着色列国有神的保守及犹太人的救恩祷告。
6. 为着中国政府近期间针对家庭教会的逼迫祷告。
7. 为世界各地的宣教士祷告。求神保守，供应他们一切的需要和在事工上有神的引导：林海成传道、Juniar 和 Helmi 在西苏门达腊的福音工作祷告。
8. 为教会 2019 年的事工祷告：讲台、讲道传译、读经、司琴、招待员、音响、成人/儿童主日学、祷告会，家庭团契、姐妹团契和其它事工。
9. 为着今年开始青年查经/团契有神的带领祷告。
10. 为在 Sefton Park 和邻近地区的传福音工作祷告。
11. 为着大学学生祷告：沈政赢弟兄、林慧婷姐妹与 Jamie Kellie。Grace Han 与杨依玲计划要在阿德莱德读大学。
12. 为马益明弟兄与闫晓蕾姐妹有神的供应祷告。
13. 为还未得救的家人、亲戚与朋友祷告。
14. 为着那些在生活上面面对挑战而需要鼓励的弟兄姐妹祷告。
15. 为在找工作的弟兄姐妹与朋友有神的带领来祷告：马益明弟兄与闫晓蕾姐妹（中国）。
16. 为身孕的姐妹祷告：闫晓蕾姐妹。
17. 身体健康与不适：包爱华牧师、Okman Ki 牧师，David Paauwe、Michael Noble 与罗宽邦弟兄
18. 外旅平安与神的保守：包爱华牧师与师母（阿德莱德）与钟厚仪姐妹的母亲（新加坡）。

05/05/2019

Chosen to Bear the Name of Christ 被拣选出来背负基督的名
Acts 9:1-16 使徒行传 9:1-16

I. A Brief Survey of Paul's Life 保罗一生的概观

II. Lessons from Paul's Conversion 我们从保罗得得救所学习到的功课

A. Do not rebel against God, as you will only hurt yourself if you do this
不要违背上帝，如果你这样做你只会伤害自己

B. Be thankful for God's mercy to you, to use your life for His glory 感谢
上帝施给你的怜悯，当用你的一生来荣耀他

C. Submit yourself fully to do whatever God wants you to do 把自己完
全交托给上帝来行他要你做的事

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